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**IN THE UNITED STATES BANKRUPTCY COURT
OF THE SOUTHERN DISTRICT OF NEW YORK**

In re:	:	Chapter 11
LEHMAN BROTHERS HOLDINGS, INC., <i>et al.</i> ,	:	Case No. 08-13555 (JMP)
Debtors.	:	Jointly Administered

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on January 12, 2009, copies of the Notice
Of Withdrawal Of Anne M. Aaronson As Counsel were served upon the parties on the attached
service list via first class U.S. mail, postage prepaid.

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